

## REVISIONS

|      | SHORT WINGWALL BAR LIST<br>GRADE 60 REINFORCING |     |      |             |                   |  |  |  |  |  |
|------|---|-----|------|-------------|-------------------|--|--|--|--|--|
|      |   |     |      |             |                   |  |  |  |  |  |
| MARK | SIZE  | NO. | FORM | LENGTH      | REMARKS           |  |  |  |  |  |
| U1   | #4  | 1   | BNT. | 10'-0"      |                   |  |  |  |  |  |
| WD1  | #9  | 23  | STR. | 8'-4"       |                   |  |  |  |  |  |
| WH1  | #4  | 8   | STR. | 24'-9"      |                   |  |  |  |  |  |
| WH2  | #4  | 16  | STR. | 13'-5" AVG. | 2'-11" to 23'-11" |  |  |  |  |  |
| WH3  | #5  | 2   | STR. | 25'-8"      |                   |  |  |  |  |  |
| WL1  | #7  | 20  | BNT. | 14'-5"      |                   |  |  |  |  |  |
| WL2  | #5  | 28  | BNT. | 10'-3"      |                   |  |  |  |  |  |
| WT1  | #4  | 25  | STR. | 2'-10"      |                   |  |  |  |  |  |
| WT2  | #4  | 1   | STR. | 12'-0"      |                   |  |  |  |  |  |
| WT3  | #4  | 24  | STR. | 8'-0" AVG.  | 4'-2" to 11'-10"  |  |  |  |  |  |
| WV1  | #5  | 1   | STR. | 12'-0"      |                   |  |  |  |  |  |
| WV2  | #5  | 19  | STR. | 10'-4" AVG. | 8'-10" to 11'-10" |  |  |  |  |  |
| WV3  | #5  | 14  | STR. | 6'-4" AVG.  | 4'-2" to 8'-6"    |  |  |  |  |  |

| SHORT WINGWALL<br>QUANTITIES |      |          |  |  |  |  |
|------------------------------|------|----------|--|--|--|--|
| ITEM                         | UNIT | TOTAL    |  |  |  |  |
| CLASS AA CONCRETE            | C.Y. | 7.70     |  |  |  |  |
| REINFORCING STEEL            | LBS. | 2,370.00 |  |  |  |  |

| 1 | BRIDGE "A"        | COMANCHE COUNTY     |                  | Design | MLC       | 10/16 |
|---|-------------------|---------------------|------------------|--------|-----------|-------|
|   | US-277 OVER UNNAM | IED CREE            | ĸ                | Detail | GLB       | 10/16 |
|   | DETAILS           | Check               | DAH              | 04/17  |           |       |
|   | :                 | Squad: HARJO        |                  |        |           |       |
|   |                   | Engr.: MOLLA-ESMAIL |                  |        |           |       |
|   |                   | DEPA                | RTMENT OF TRANSP | OR     | ΤΑΤ       | ION   |
|   | OKLAHOMA          | JOB PIECE NO.       | 27968(04)        |        | SHEET NO. | B006  |